

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 15 1982

Returned to applicant for correction _____

Corrected application filed _____

Map filed _____

The applicant DIANE M. KISSEE

8686 So. Edmond Street, of Las Vegas,
Street and No. or P.O. Box No. City or Town

Nevada 89118, hereby make _____ application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) _____

1. The source of the proposed appropriation is underground (existing well)
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.3 cfs _____ second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____

3. The water to be used for quasi-municipal (domestic)
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: _____

(b) Stockwater, state number and kinds of animals to be watered: _____

(c) Other use (describe fully under "No. 12. Remarks" _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: Southeast Quarter (SE $\frac{1}{4}$), Southwest Quarter (SW $\frac{1}{4}$), Section 13, T. 22 S., R. 60 E., M.D.M., Clark County, Nevada; S. 27⁰
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
23'36" E., 1314.53 feet to the South Quarter (S $\frac{1}{4}$) corner of said Section 13.

6. Place of use Northwest Quarter (NW $\frac{1}{4}$), Northeast Quarter (NE $\frac{1}{4}$), Southeast Quarter (SE $\frac{1}{4}$), Southwest Quarter (SW $\frac{1}{4}$), Section 13, T. 22 S., R. 60 E., M.D.M., Clark County, Nevada.
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) existing drilled well with pump and motor.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

flumes, drilled well with pump and motor, etc.

9. Estimated cost of works complete.

10. Estimated time required to construct works complete (existing well with pump and motor).
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 90 days

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

two 1/2-acre lots and one one-acre lot

By s/Jerry E. Barnson
JERRY E. BARNSON, Agent
2800 W. Sahara Ave., Bldg. 4-B
Las Vegas, NV 89102

Compared bl/ js bl/ js

Protested _____

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby deny ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicant has failed to submit the filing fee as required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS,

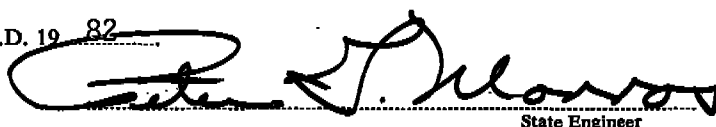
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of NOVEMBER,

Proof of beneficial use filed _____

Cultural map filed _____

A.D. 19 82

Certificate No. _____ Issued _____


 State Engineer